यावद्गमम् yâvad-gamam, ad. as fast as *one can* go; **-graha*n*am,** ad. till *he has* grasped *or* mastered *it;* **-balam,** ad. to the utmost of *one's* power; **-râ*g*yam,** ad. for the whole reign; **-vyâpti,** ad. as far as *anything* extends.  
यावन् yâ-van, m. foeman (RV.); a. going (-°).

यावन yâvana, a. born in the land of the Yavanas *or* Greeks.  
यावन्मात्र yâvan-mâtrá, a. having which measure, as great *or* extensive as; moderate, trifling, insignificant: **-m,** ad. as long as (RV.); a little, somewhat.  
यावयद्द्वेषस् yâvay-ád-dveshas, a. driving away enemies (RV.).  
याष्टीक yâsh*t*î-ka, a. armed with a staff *or* club.

यासीष्ट yâ-sîsh-*t*a, 2 pl. subj. aor. √yâ.  
यास्क yâská, m. pat. N. *of the author of the* Nirukta (*flourished probably about* 450 *B. C.): pl.* the descendants of Yaska.  
यियक्षु yi-yak-shu, des. a. (√ya*g*) being about to sacrifice.  
यियासा yi-yâ-sâ, f. desire to go; **-su,** des.a. about *or* wishing to go, start, fly away, march, *or* attack (ac. ± prati *or* d.).  
यु yu, prn. *base of the 2nd pers. in* yuvấm, yuvós, yûyám, yushmấn, etc.  
यु 1. YU, VI. **yuvá** (V.), II. **yauti**, **yute** (V., *rare*), yoke, harness; bind, fasten, hold fast; gain possession of: pp. **yuta** (C.; *rare in* V.), fastened to (-°); added; united, combined, joined, *or* provided with, accompanied by, possessed of (in. *or* -°); consisting of (-°); performing (*sacrifices*, in.); connected with, concerning (-°); des. **yúyûsha**, P. wish to hold fast. **â**, draw to oneself (*reins, wings*), grasp; draw (*of draught animals*); take possession of (*the heart*); mix, stir: pp. **âyuta**, joined, furnished, *or* endowed with, haunted by (-°; *always at end of a verse* = -yuta). **abhi‿â**, soar up to (ac.). **ud-â**, stir up. **pari‿â**, mix, stir. **sam-â**, pp. composed of (-°); combined *or* endowed with (-°). **ud**, pp. **údyuta**, excited (*mind*). **upa**, join on, use. **ni**, fasten; bestow. **pra**, stir, mingle; perform; destroy: pp. mingled with (in.); destroyed; confused (*dream*). **vi**, disjoin; deprive of (in.); separate; strew; be severed; be deprived of (in.); keep (ac.) away *or* at a distance (C.): pp. (V., C.) separated from, deprived of (in. *or* -°). **sam**, (unite with oneself), consume; impart; unite, connect with (in.): pp. **sá*m*yuta**, bound; put together, joined, with (in. ± saha *or* -°); endowed with (in. *or* -°); increased by, plus (-°); composed of (in.), containing (-°); connected with, relating to, implying (-°); heaped, promiscuous.

यु 2. YU, III. P. (Â. *rare*) **yuyó**, **yuyu** (V.), VI. P. Â. **-yuva** (V.), I. Â. **-yava** (RV.), drive away, ward off, separate from (ab.); preserve from (ab.); withhold; keep aloof, from (ab.): pp. **yutá**, separated; cs: **yă̂váya**, P. = *simple* vb. **apa**, drive off, remove from (d., ab.). **pra**, remove: pp. **práyuta**, absent *in mind*, distraught, heedless.

युक्त yuk-tá, pp. (√yu*g*) yoked, to (lc.), with (in.); employed, occupied, engaged in, devoted to, intent on (lc. *or* -°); applied; equipped, prepared, for (d., -°); busied *or* occupied with (in.); absorbed in (lc.); concentrated, intent, attentive (cpv. **-tara,** very much on one's guard against: lc.*;* spv. **-tama,** supremely concentrated *or* intent); skilled, experienced, in (lc.); joined, united, combined, following in regular succession; furnished *or* endowed with, accompanied by, possessed of (in., -°); being in conjunction with *a constellation (*in.*)*; making use of (*an opportunity*, kâlena); come into connexion with (in.); connected with, relating to (-°); bound to, dependent on (-°); fit, proper, becoming, for (g.*,* lc.); right, correct; suitable to (-°); auspicious, favourable (*fate, moment*); prosperous, thriving; faring *or* acting (*thus*, **tathâ**); primitive *(*opp. *derivative:* gr.*):* °- *or* **-m,** suitably, properly, duly, rightly; **yukta*m*** **yad,** it is suitable that -; **na yuktam anayos tatra gantum,** it is not suitable for them to go there; **na yukta*m*** **bhavatâ,** it is not seemly for you to *(*inf.*);* n. yoke, team; connexion, combination; fitness: in. **yukténa,** suitably; conformably to (*reason*, -°).

युक्तक yukta-ka, n. little pair; **-karman,** a. acting suitably, adapted to the purpose; **-kârin, -k*ri*t,** a. doing what is fit, acting suitably; (**á**)**-grâvan,** a. having set the Soma stones in motion; **-tva,** n. employment (of, g.); occupation; fitness, appropriateness; **-da*nd*a,** a. inflicting punishment; punishing justly: **-tâ,** f. just infliction of punishment; (**á**)**-manas,** a. attentive-minded; **-rûpa,** a. suitable, fit, proper (w.g. *or* lc.): **-m,** ad.; **-rûpaka,** n. appropriate metaphor; (**á**)**-vat,** a. containing *a form of the verb* yu*g*; **-vâdin,** a. speaking suitably; **-sena,** a. having an army ready *to march;* **-‿artha,** a. (having an adequate sense), sensible, significant, rational.  
युक्ति yuk-ti, f. union, connexion; combination *of words*, sentence (*rare*); preparation for (lc. *or -° of* vbl.N2*.*); application, employment, use; means, expedient, contrivance, artifice, trick (w.d. *or* lc. *of* vbl.N2.*, or* yathâ *and* pot.); magical agency; reasoning, arguing; argument, proof; reason, motive (*rare*); suitableness, propriety, aptness, correctness; sensible reflexion, contemplation of the circumstances *(*dr.*):* ***-m*** **k*ri***, discover an expedient, employ *or* point out a device; -°, in.sg. *&* pl., **-tas,** by means of (-°); °- *or* in.pl. subtilely, artfully; by means of a cunning device, under some pretext; in. *and* **-tas,** suitably, properly, justly; **-tas,** ad. by means of an argument.  
युक्तिकर yukti-kara, a. suitable, justifiable; **-*gñ*a,** a. skilled in *proper* expedients; **-mat,** a. joined with (-°); skilled in (inf.); supported by arguments; suitable; **-yukta,** pp. experienced; suitable, justifiable; **-*s*âstra,** n. doctrine of propriety.  
युग yug-á, n. yoke (*exceptionally* m.); pair, couple; double stanza (*forming one sentence*); race (*of men*); generation; period of life; period of five (sts. six) years; cosmic age (*of which there are four:* K*ri*ta *or* Satya, Tretâ, Dvâpara, *and* Kali).  
युगक्षय yuga-kshaya, m. end of (an age =) the world; **-dîrgha,** a. long as a yoke (*arm*); **-dhâra,** m. yoke-pin *(attaching the yoke to the pole);* ***-m*-dhara,** n. (?) (yoke-supporting), pole; m.N. *of a people (*pl.*), of a prince, of a mountain, and of a forest;* **-pat-prâpti,** f. simultaneous arrival at; **-pad,** ad. [even-footedly, side by side], ad. simultaneously, all at once, at the same time, together: **-bhâva,** m. simultaneousness; **-bâhu,** m. (yoke-like =) long arm; **-bhaṅga,** m. breaking of the yoke; **-mâtra,** n. length of a yoke (= *four hand-lengths*): **-d*ris****,* a. looking (a yoke-length =) on the ground (*at one's feet*).  
युगल yuga-la, m. n. pair, couple: **-ka,** n.id.; double stanza (*forming one sentence*).

युगलाय yugalâ-ya, den. represent a pair: pp. **i-ta,** representing a pair of (-°).  
युगव्यायतबाहु yuga-vyâyata-bâhu, a. having arms as long as a yoke, long-armed; **-sahasrâ-ya,** den. Â. seem a thousand ages, appear infinitely long.  
युगादि yuga‿âdi, m. beginning of (an age =) the world; **-‿adhyaksha,** m. surveyor of a cosmic age, ep. *of* Pra*g*âpati; **-‿anta,** m. end of the yoke; end of a generation; end of an age *or* of the world; meridian: **-m adhirû*dh*a*h*** **savitâ,** the sun has reached the meridian, it is noon; **-‿antara,** n. another *or* later generation; second half of the *sun's* arc *divided by the meridian:* **-m ârû*dh*a*h*** **savitâ,** the sun has entered the second part of his course, it is past midday.  
युगाय yugâ-ya, den. Â. seem an age = eternity.  
युगोरस्य yuga‿urasya, m. *kind of array of troops*.

युग्म yug-ma, a. even *(not odd);* n. pair, couple; twins; Gemini (*sign of the zodiac*); double stanza (*forming one sentence*); confluence; *often* incorr. *for* yugya: **-ka,** a.id.*;* n. pair, couple; double stanza; **-*k*ârin,** a. going about in pairs; **-*g*anman,** m.du. twins; **-‿apatyâ,** a.f. having twin offspring, being the mother of twins.  
युग्य yug-ya, fp. n. (to be yoked), carriage; draught animal, chariot horse: **-vâha,** m. charioteer, driver.

युछ् YU-*KH* [pr. *base of* √2. yu], YI. P. **yu*kkh*á**, vanish, depart from (ab.; RV.). **pra**, be absent (*in mind*, ± mánasâ), be heedless.

युज् YU*G*, VIII. (V., C.) **yunákti**, **yuṅkté**, VI. **yu*ñg*a**, (E., *rare*), II. **yu*g*** (*almost invariably* Â.; RV., *common*), VI. Â. **yu*g*a** (RV.), I. **yó*g*a**, (RV., *rare*), harness, yoke (*horses*) to (in., lc.), (*car*) with (in.); fig. = prepare, equip (*an army*), perform (*sacrifice*), offer (*prayer*), employ, use, apply; fix (*arrows*) *on the bowstring*, against (lc.); fasten, put on (*ornaments*); place *or* put on *or* in (lc.); appoint to, entrust with (d., lc.); fix (*affections*) on *any* *one* (lc.); concentrate (*the mind or thoughts*) on (lc.); P. Â. concentrate oneself, meditate deeply (± yogam); recollect, recall (*anything*; E.); join, unite, connect, with (in.); Â. unite oneself with (in.) *in marriage*; associate oneself with (in.); connect *any one* with *anything* = associate, furnish, endow with (in.); bestow *anything* (ac.) on *any one* (g., lc.), on *oneself* (âtmani) = use for oneself (Â.); ps. **yu*g*yate**, prepare oneself for (d.); attach oneself (*also* fig.) to (lc.); be joined *or* united (*also in marriage*); be bound by (*duty*: in.); be joined with = become possessed of, gain, receive, attain *anything* (in. ± saha); accrue to *any one* (g.); be adapted to, fit *anything* (in.), he fitted for (lc.); be applicable to *or* suitable for *any one* (lc.); be right; be appropriate *or* becoming; be fit *or* deserve to be (nm.); properly belong to *or* suit *any one* (g., lc.); be logically correct: m. **na**, not be suitable, proper, becoming, appropriate, *or* advisable for (in., g.) to (inf.); ought not to be (inf. w. ps. mg.); cs. **yo*g*aya**, P. (Â. metr.) yoke, to (lc.), with (in.); equip (*an army*), draw up (*troops*); employ, use; carry on (*conversation*); undertake, begin; appoint to, entrust with (lc.); urge, instigate to (d.); assist *any one* to (lc.); set (*snares, nets*); fix (esp. *arrows*), on (lc.), aim (*arrows*) at (lc.); attach, adjust (*late-strings*, etc.), to (lc.); place in, put into (lc.); concentrate (*the mind*) on (lc.); join, unite, bring together, with (in.); put together, compose; arrange; embrace with (in.); finish; provide, furnish, endow, with (in.); mix (*food*) with (in.); bestow *anything* (ac.) on (lc.): pp. **yo*g*ita**, provided with (in. *or* -°); des. **yuyuksha**, P. wish to appoint; wish to aim (*arrows*) at (d.). **anu**, seek to come up with, pursue (Br.); ask *or* question (ac.), about (ac.); examine (*a witness*); instruct; attach oneself to, take service with (ac.): pp. instructed; accompanied by (-°); devoted to, intent on (ac.). **pari‿anu**, ply with, questions (*only* gd. & pp.). **abhi**, Â. march, against, attack (ac.); operate; set about *anything* (ac.); prepare to (inf.); treat (*medically*) with (in.); P. charge *or* entrust *any* *one* (ac.) with (lc.); ps. be accused of *or* charged with (*an offence*: ac.): pp. **abhi-yukta**, attacked; accused, prosecuted; concentrated; careful of, devoted to, intent on (lc. *or* -°); well-versed *or* proficient in (lc. *or* -°); claimed, demanded; cs. provide (ac.) with *anything* (in.). **prati‿abhi**, Â. make a counter attack on (ac.): pp. attacked by (in.); cs. bring a counter charge against (ac.). **â**, yoke, to (lc.); Â. put on, adjust (*an ornament*); bestow *anything* (ac.) on (lc.): pp. yoked to (lc.); concentrated, intent; \*appointed to, commissioned with (g., lc.); possessed of (-°); cs. pp. placed upon, attached to (lc.); composed *or* fashioned of (-°). **upa‿â**, P. yoke (RV.). **sam-upa‿â**, pp. filled with (in.). **sam-â**, prepare, equip; entrust *anything* (ac.) to (lc.); come into conflict with (in.): pp. **sam-â-yukta**, come into contact with (in.); connected, united, furnished, *or* endowed with (in., -°); cs. provide with (in.). **ud**, get ready *or* prepare, set to work, to (inf.); depart (Br.): pp. prepared, ready, zealous, assiduous, strenuous (w. d., lc., prati + ac., -°); cs. excite, instigate, to (d.). **sam-ud**, cs. urge, instigate to (d.). **upa**, Â. (P.) yoke (V.); associate oneself with (ac.; RV.); attach oneself to, enter the service of (ac.); appropriate; trouble oneself about (lc.); use, employ; enjoy; eat, consume; ps. be employed, be applicable, suitable, useful, requisite (w. g. *of* prs., d. *of* *object*, lc. *of* *sphere*): pp. **upayukta**, eaten up, consumed; applicable to, suitable, necessary, *or* requisite, for *any one* (g.), appropriate, for (lc. *or* -°); worthy, deserving (*person*); cs. come into contact with (ac.); employ; cause to be consumed by sthg. (2 ac.). **pari‿upa**, pp. consumed. **vi‿upa**, trouble about (lc.). **sam-upa**, consume; cs. id. **ni**, gnly. Â. tie up, bind, to (lc.): sp. *of the sacrificial animal to the post*; yoke to *the pole* (dhuri), *also* = place at the head, impose the heaviest burden on; join (*the hands*); attach to *or* make dependent on *any one* (d., lc.); constrain, urge to (lc.); appoint to, entrust with, order *or* commission to (d., lc., inf., *or* -artham; ord. mg.); appoint *any one* as (2 ac.); enjoin (ac.) on (lc.); call to account (*only* fp.); place in (lc.), lead into (*a path*: lc.); direct (*the mind or gaze*) to (d., lc.); apply: pp. **niyukta**, bound; ordered, directed, authorized, commissioned, appointed (ord. mg.), to (d., lc., inf., -°, -artham); directed towards (lc.); placed; prescribed: **-m**, ad. necessarily; cs. yoke, to (lc.); attach *or* fasten to (lc.); direct, urge, call upon to (d., prati + ac., *or* -artham); coerce, constrain, *or* force to (lc. *or* -artham); appoint to (*an office*), employ in (*an occupation*: lc.); appoint as, make (2 ac., in order to, inf.); confer (*an office*) on (lc.); set, lay (*snares*), place upon, bring to (lc.); fix (*the mind*) on; reduce to (*servitude*), bring to *or* into (*sorrow, danger*: lc.); bestow (ac.) on (lc.), devote (*oneself*) to (d.); set about, perform (*a rite*); apply (*intellect*); endow *or* provide (ac.) with (in.); punish with (in.). **anu-ni**, attach to, make dependent on (lc.). **vi-ni**, Â. (P.) loose, detach; discharge (*arrows*), at (lc.); appoint to, entrust with, destine for (d., lc., -artham); direct (*the mind*) to; use, employ, apply; eat; ps. fall to pieces, decay (*house, body*); cs. appoint *or* direct to, entrust with (lc., -artham, -arthâya); entrust (ac.) to (lc.); present *or* offer (ac.) to (d.); use, employ; perform. **sa*m*-ni**, bring into (*distress*, lc.); order, direct *any one* (ac.): pp. ordered; joined with (-°); cs. bring into (lc.); appoint to, entrust with (lc., -artham, -arthâya); allot: pp. directed, urged; allotted. **nis**, pp. **niryukta**, erected, built. **pra**, Â. yoke, to (lc.); set in motion, throw, level, discharge (*missiles*), at (d., lc.); utter *or* address (*words*, etc.), pronounce (*a blessing*), recite (*a verse*); display, exhibit (*anger, contempt*), towards (lc.); fix (*the mind, thoughts*) on (lc.); direct, order, urge (to, d., lc.); choose as (2 ac.); lead *or* bring to *or* into (ac.); place upon (lc.); use, employ (ord. mg.); perform, do, accomplish, contrive, execute; represent *on* *the stage*, act; undertake; cause, produce; lend (*for use or interest*); ps. be in use; be suitable *or* appropriate, conduce to (d.): pp. **prayukta**, yoked; stirred (*by the wind*); employed, used; done; lent; suitable, appropriate; resulting from; n. imps, behaved *or* acted towards (lc. *or* prati + ac.); cs. throw, discharge (*missiles*), at (lc.); pronounce (*blessings*); concentrate (*the mind*); show, exhibit (*a feeling*), towards (d., lc.); urge, send away, to (lc.); appoint to (lc.); entrust (ac.) to (d.); undertake; represent *on the stage*; cause to be represented *or* exhibited by (in.); use, employ; take (*interest*, v*ri*ddhim); invest (*capital*, prayogam); be applicable; aim at, have in view; des. wish to use, require. **anu-pra**, Â. affix, to (ab.); pursue (V.); follow (V.). **prati-pra**, P. attach in place of sthg., substitute (Br.); Â. discharge (*a debt*). **vi-pra**, separate from, deprive of (in.); ps. be separated from: pp. **vipra-yukta**, separated *or* far from, free from, lacking (in. *or* -°); cs. separate from, deprive of (in.); free from (in.). **sa*m*-pra**, ps. be joined, with (in.); have carnal connexion with (in.); be involved in *or* guilty of (in.): pp. joined, united, connected, mingled, *or* provided with (in., -°); come into contact with (in.); come to blows (du.); engaged in (-°); dependent on (lc.); urged; concentrated, intent; cs. make ready; connect, with (in.); broach (*a question*); use, employ. **prati**, yoke *or* attach to (ac.; RV.); discharge (*a debt*); cs. adjust (*an arrow*). **vi**, P. disconnect, separate; P. Â. free from, deprive of (in., *rarely* ab.); Â. forsake *or* leave *any one* (ac.); abate, leave off; ps. be separated, from (in.); be freed from *or* deprived of, lose (in.); break (*a vow*: in.); relax, cease, depart: pp. **viyukta**, separated; disunited; separated from, free from, destitute of, lacking (in., -°); cs. separate; free from (ab.); deprive of (in.); take away (*life*): pp. **viyogita**, separated from (in., -°); deprived of (in., -°). **sam**, P. bring together, connect, unite; bind; provide, furnish, endow, with (in.); league oneself together (du.; RV.); fix (*the mind*) on (lc.); ps. have *carnal* (grâmyadharmatayâ) connexion; be joined with (in.); be united with *in marriage*; meet *or* fall in with (in.); become possessed of (in.): pp. **sa*m*yukta**, joined, united, combined, all together (pl.); conjunct (*consonants*); connected, related; provided, endowed, filled, *or* accompanied with, possessed of (in., -°); connected with, relating to (-°); placed in (lc.); cs. yoke; equip (*an army*); restrain (*the senses*); adjust *or* discharge (*a missile*); fix (*the mind or gaze*) on (lc.); attach to (lc.); appoint; deliver *anything* (ac.) to (g.); join, unite, bring together, with (in.); provide, supply, present, *or* endow, with (in.); institute, perform; Â. concentrate *one's mind*. **vi-sam**, pp. separated from, destitute of, lacking; keeping away from, neglecting (in.).